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NEW QUESTION: 1

Which of the following is NOT a valid use of decision coverage?

- A.** Checking that at least 100% decision coverage has been achieved, as this guarantees 100% statement coverage.
- B.** Checking that all decisions have been exercised in a single program.
- C.** Checking that all decisions have been exercised in a business process.
- D.** Checking that all decisions are based on a numeric value.

Answer: D

NEW QUESTION: 2

A storage administrator is required to test a new version of an application loaded on a secondary host. The administrator must use existing data contained on a LUN provisioned from a Dell EMC Unity to a primary host.

Which solution will meet the requirement and provide space efficiency?

- A.** Create a Synchronous Replication session for the LUNConfigure access to the replica LUN for the secondary hostAttach the secondary host
- B.** Create a Snapshot of the LUNConfigure secondary host connectivity to Dell EMC Unity XTAttach the Snapshot to the secondary host
- C.** Create a Snapshot of the LUNConfigure LUN access for the secondary hostAttach the Snapshot to the secondary host
- D.** Create an Asynchronous Replication session for the LUNConfigure access to the replica LUN for the secondary hostAttach the secondary host

Answer: A

NEW QUESTION: 3

Despite their many differences of temperament and of literary perspective, Emerson, Thoreau, Hawthorne, Melville, and Whitman share certain beliefs. Common to all these writers is their humanistic perspective. Its basic premises are that humans are the spiritual center of the universe and that in them alone is the clue of the nature, history and ultimately the cosmos itself. Without denying outright the existence either of a deity or of brute matter, this perspective nevertheless rejects them as exclusive principles of interpretation and prefers to explain humans and the world in terms of humanity itself. This preference is expressed most

clearly in the Transcendentalist principle that the structure of the universe literally duplicates the structure of the individual self: therefore, all knowledge begins with self-knowledge. This common perspective is almost always universalized. Its emphasis is not upon the individual as a particular European or American, but upon the human as universal, freed from the accidents of time, space, birth and talent. Thus, for Emerson, the "American Scholar" turns out to be simply "Main Tinking"; while, for Whitman, the "Song of Myself" merges imperceptibly into a song of all the "children of Adam;," where "every atom belonging to me as good belongs to you." Also common to all five writers is the belief that individual virtue and happiness depends upon the self-realization, which, in turn, depend upon the harmonious reconciliation of two universal psychological tendencies: first, the self-asserting impulse of the individual to withdraw; to remain unique and separate, and to be responsible only to himself or herself, and second, the self-transcending impulse of the individual to embrace the whole world in the experience of a single moment and to know and become one with that world. These conflicting impulses can be seen in the democratic ethic. Democracy advocates individualism, the preservation of the individual's free-dom and self-expression. But the democratic self is torn between the duty to self, which is implied by the concept of liberty, and the duty to society, which is implied by the concept of equality and fraternity.

A third assumption common to the five writers is that intuition and imagination offer a surer road to truth than does abstract logic or scientific method. It is illustrated by their emphasis upon the introspection-their belief that the clue to external nature is to be found in the inner world of individual psychology and by their interpretation of experience as, in essence, symbolic. Both these stresses presume an organic relationship between the self and the cosmos of which only intuition and imagination can properly take account. These writers' faith in the imagination and in themselves as practitioners of imagination led them conceive of the writer as a seer and enabled them to achieve supreme confidence in their own moral and metaphysical insights.

According to the passage, the humanistic perspective of the five writers presupposes which of the following?

- I)The structures of the universe can be discovered through self-knowledge.
- II)The world can be explained in terms of humanity
- III)The spiritual and the material worlds are incompatible

- A. II and III only
- B. II only
- C. I only
- D. I, II and III
- E. I and II only

Answer: E

Explanation:

Explanation/Reference:

Explanation:

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